	•		f as a simple section of the	0218-	7.	COVER PAGE
Recipient Committee Campaign Statement			Date Stamp NEGET LOS ANGE	VEC CAL	_IFORNI/ FORM	<sup>A</sup> 460
Cover Page	Statement covers period	Date of Election if applicable	2022 NOV -	Pag	ge 1	of 8
	from07/01/2022	11/08/2022		- 1		I Use Only
	through 09/24/2022	(Month, Day, Year)	10/27/22 FE	IN FINA	4CE	
State Candidate Election Committee Recall General Purpose Committee Sponsored	Primarily Formed Ballot Measure Committee Controlled Sponsored Primarily Formed Candidate/ Officeholder Committee	2. Type of Statement Pre-election State Semi-Annual State Termination State Amendment	ment [ ement [	Quarter Special Suppler	rly Stater I Odd-Ye mental P	ment ear Statement Pre-election ach Form 495
3. Committee Information	I.D. Number 1450027	Treasurer(s)				
COMMITTIEE NAME Tony Fellow for Upper San Gabriel Val	low Municipal Water	NAME OF TREASURER Jennifer Mitchell				
District 2022	rey Municipal water	STREET ADDRESS				
STREET ADDRESS (NO PO BOX)		CITY		STATE	ZIP CODE	AREA CODE/PHONE
STREET ABBRESS (NOT S BON)		Riverside		CA	92501	951/742-7886
CITY S Riverside	TATE ZIP CODE AREA CODE/PHONE CA 92501 951/742-7886	NAME OF ASSISTANT TREASUR	ER, IF ANY			
MAILING ADDRESS (IF DIFFERENT)	351/142-1000	STREET ADDRESS				
	TATE VID CODE	OID		OTATE	TID CODE	ADEA CODE/DUONE
CITY S	TATE ZIP CODE	CITY	2	STATE	ZIP CODE	AREA CODE/PHONE
OPTIONAL: FAX/E-MAIL ADDRESS / jennifer@ca	mpaignfinanceservices.net	OPTIONAL: FAX / E-MAIL ADDRE		campaigni	finance	services.net
4. Verification I have used all reasonable diligence in prepar complete. I certify under penalty of perjury under penalty of penalty	y  SIGNATURE OF CAR	alifornia that the foregoing is	TTTREASURER PROPONENT OR RESPONSIB	BLE OFFICER OF	SPONSOR	 
		and and an arranged to a state of the				orm 460 -(JAN/2016) State of California/S!

## Recipient Committee Campaign Statement Cover Page - Part 2

		CO	COVER PAGE - PART 2						
		CALIFORNIA 460							
Stater	ment covers period	Page	2	of 8					
m _	07/01/2022								
ough	09/24/2022								

									L	
i. Officeholder or Candidate Contr	rolled Commit	tee			6	Primarily Formed Ba	llot Measure Co	mmittee		
NAME OF OFFICEHOLDER OR CANDIDATI	E					NAME OF BALLOT MEASU	IRE			
Anthony R Fellow										
OFFICE SOUGHT OR HELD (INCLUDE LOC	ATION AND DISTR	ICT NUMBER	IF APPLICABLE	.)		BALLOT NO. OR LETTER	JURISDICTION			
Upper San Gabriel Valley	Water Dist	rict - Di	istrict l	Los						SUPPORT OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. A	ND STREET)	CITY	STATE	ZIP						OPPOSE
	Ar	cadia	CA	91006		Identify the controlling	g officeholder, ca	andidate, or state m	easure pro	ponent, if any.
		·				NAME OF OFFICEHOLDER	OR CANDIDATE OR	PROPONENT		
Related Committees Not Include	led in this Stat	ement: Lis	st any commi	ittees						
not included in this statement that are receive contributions or make expend	controlled by you	ı or are prim	arily formed			OFFICE SOUGHT OR HELD	)		DISTRICT NO	D. IF ANY
COMMITTEE NAME		I.D. NUMB								
Anthony R. Fellow for Pas College District 2022	adena City	14473	63		7	Primarily Formed Ca	ndidate/Officeh	older Committee		
		,			•	List names of officehold			ittee is orlm	ariiv formed.
NAME OF TREASURER Jennifer Mitchell		YES	LED COMMITT			NAME OF OFFICEHOLDER		OFFICE SOUGHT		
COMMITTEE STREET ADDRESS (NO P.O. I	BOX									SUPPORT
										☐ OPPOSE
CITY	STATE	ZIP CODE	AREA COD							<u> </u>
Riverside	CA	92501	951/742	-7886		NAME OF OFFICEHOLDER	OR CANDIDATE	OFFICE SOUGHT	OR HELD.	
COMMITTEE NAME		I.D. NUMB	ER							SUPPORT
										OPPOSE
NAME OF TREASURER		CONTROL	ED COMMITT	FF ?		NAME OF OFFICEHOLDER	OR CANDIDATE	OFFICE SOUGHT	OR HELD	
NAME OF THE POPULA		YES								SUPPORT
COMMITTEE STREET ADDRESS (NO P.O.	BOX)									OPPOSE
						NAME OF OFFICEHOLDER	OR CANDIDATE	OFFICE SOUGHT	OR HELD	
CITY	STATE	ZIP CODE	AREA CODI	E/PHONE		Of Officerous				☐ SUPPORT
										OPPOSE

FPPC Form 460 -(JAN/2016) State of California/Si

SUMMARY PAGE

# **Campaign Disclosure Statement Summary Page**

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

1450027

Contributions Received		COLUMN A TOTAL THIS PERIOD (FROMATTACHED SCHEOULES)	THIS PERIOD CALENDAR YEAR		Calendar Year Summary for Candida Running in Both the State Primary a		
1. Monetary Contributions Schedule A, Line 3	\$_	6,225.00	\$	6,225.00	General Elections.		
2. Loans Received	_	0.00		0.00	1/1 through 6/30 7/1 to D		
3. SUBTOTAL CASH CONTRIBUTIONS	\$_	6,225.00	\$	6,225.00	20. Contributions Received \$\$		
4. Nonmonetary Contributions	_	0.00		0.00	21. Expenditures		
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$_	6,225.00	\$	6,225.00	Made \$\$		
Expenditures Made							
6. Payments MadeSchedule E, Line 4	\$_	1,997.58	\$	1,997.58	Expenditure Limit Summary		
7. Loans Made	_	0.00		0.00	for State Candidates		
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$_	1,997.58	\$	1,997.58	22. Cumulative Expenditures Made * ( If Subject to Voluntary Expenditure Limits)		
9. Accrued Expenses (Unpaid Bills)	_	2,688.33		2,688.33	( if Subject to Voluntary Expenditure Limits)		
10. Nonmonetary AdjustmentSchedule C, Line 3		0.00		0.00			
11. TOTAL EXPENDITURES MADE	\$_	4,685.91	\$	4,685.91			
Current Cash Statement				<u> </u>	]		
12. Beginning Cash Balance	\$_	0.00			\$		
13. Cash Receipts	_	6,225.00			* Amounts in this Section may be different from amount		
14. Miscellaneous Increases to Cash	_	0.00			reported in Column B.		
15. Cash Payments	_	1,997.58					
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$_	4,227.42					
17. LOAN GUARANTEES RECEIVED	\$	0.00			,		
Cash Equivalents and Outstanding Debts							
18. Cash Equivalents	\$_	0.00					
19. Outstanding Debts Add Lines 2 + Line 9 in Column B above	\$_	2,688.33			FPPC Form 460 -{JAN/2 State of Californ		

### Schedule A **Monetary Contributions Received**

CALIFORNIA Statement covers period **FORM** 07/01/2022 from 4 of 8 Page 09/24/2022 through

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

I.D. NUMBER 1450027

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
09/15/2022	Consumers for Clean Water PAC	COM	ID No. 1220370	5,000.00	5,000.00	
	Sacramento, CA 95814					
7/14/2022	Anthony R. Fellow for Pasadena City College District	сом	ID No. 1447363	250.00	250.00	
,	Riverside, CA 92501		·			
9/22/2022	Cynthia Kurtz	IND	Retired N/A	250.00	250.00	
	Pasadena, CA 91105		N/A			
8/18/2022	Jennifer Santana	IND	Clinical Lab Scientist	500.00	500.00	
	El Monte, CA 91732		City of Hope			
			SUBTOTAL \$	6,000.00		

Schedule A Summary  1. Amount received this period - itemized contributions (Includes all Schedule A subtotals)	6,200.00	** Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party
2. Amount received this period - unitemized	25.00	SCC - Small Contributor Committee
Total monetary contributions received this period.  (Add Lines 1 and 2. Enter here and on the Summary Page. Column A Line 1)	6,225.00	FPPC Form 460 -(JAN/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC

6,225.00 FPPC Toll-Free Helpline: 866/ASK-FPPC

SCHEDULE A

### Schedule A (Continuation Sheet) Monetary Contributions Received

 Statement covers period from
 CALIFORNIA FORM
 460

 through
 09/24/2022
 Page
 5 of 8

 I.D. NUMBER

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

1450027

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE TO DATE CALENDAR YEAR (JAN, 1 - DEC, 31)	PER ELECTION TO DATE (IF REQUIRED)
09/23/2022	Michael Shively	IND	Retired N/A	200.00	200.00	
	Arcadia, CA 91006					

SUBTOTAL \$

200.00

**SCHEDULE E** 

Schedule	E	
<b>Payments</b>	Mad	de

LIT

campaign literature and mailings

CALIFORNIA Statement covers period **FORM** 07/01/2022 through 09/24/2022 Page 6 of 8 I.D. NUMBER 1450027

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

CODES: If one of the following	g accurately describes t	he payment, you may enter the	code. Otherwise, describe the payment.

PRT print ads

CMP campaign paraphernalia/misc.
CNS campaign consultants RAD radio airtime and production costs MBR member communications MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary) OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable production costs FIL candidate filing / ballot fees PHO phone banks TRC candidate travel, lodging and meals FND fundraising expenses POL polling and survey research TRS staff/spouse travel, lodging and meals independent expenditures supporting/opposing others IND POS postage, delivery and messenger services LEG legal defense

TSF transfer between committees of the same candidate/sponsor PRO professional services (legal, accounting)

VOT voter registration

WEB information technology costs (internet,e-mail)

NAME AND ADDRESS OF PAYEE		CODE or DESCRIPTION OF PAYMENT				
Harland Clarke	OFC		222.08			
San Antonio, TX 78256		·				
MNE Group LLC	CMP		1,673.62			
Pomona, CA 91767		, , , , ,				

SUBTOTAL	. \$	1,895.70
Schedule E Summary		
Itemized payments made this period. (Include all Schedule E subtotals.)	\$	1,895.70
2. Unitemized payments made this period of under \$100	\$	101.88
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$	0.00
4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)TOTAL	_ \$	1,997.58

FPPC Form 460 -(JAN/2016)

#### SCHEDULE F Schedule F Statement covers period CALIFORNIA Accrued Expenses (Unpaid Bills) FORM 07/01/2022 through 09/24/2022 7 of 8 Page NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022 I.D. NUMBER 1450027 CODES: If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants CTB contribution (explain nonmonetary) MTG meetings and appearances RFD returned contributions OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable production costs candidate filing / ballot fees TRC candidate travel, lodging and meals phone banks TRS staff/spouse travel, lodging and meals TSF transfer between committees of the same candidate/sponsor FND fundraising expenses polling and survey research IND independent expenditures supporting/opposing others postage, delivery and messenger services POS legal defense PRO professional services (legal, accounting) VOT voter registration LEG campaign literature and mailings WEB information technology costs (internet,e-mail) LIT PRT print ads (b) (a) (c) (d) CODE OR OUTSTANDING OUTSTANDING NAME AND ADDRESS OF CREDITOR AMOUNT INCURRED AMOUNT PAID DESCRIPTION OF PAYMENT BALANCE BEGINNING BALANCE AT CLOSE THIS PERIOD THIS PERIOD OF THIS PERIOD OF THIS PERIOD Lewis & Associates. LLC CNS 0.00 2,688:33 0.00 2,688.33 West Covina, CA 91791 SUBTOTALS \$ 0.00 \$ 2,688.33 \$ 0.00 \$ 2,688.33

# Schedule F Summary

Concade : Cannia,	
Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)	2,688.33
Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)	0.00
Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, column A, Line 9.)	2,688.33

### Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

CALIFORNIA Statement covers period 460 **FORM** 07/01/2022 09/24/2022 8 of 8 through Page I.D. NUMBER 1450027

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

NAME OF AGENT OR INDEPENDENT CONTRACTOR Lewis & Associates. LLC

CODES: If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. CNS campaign consultants

CTB contribution (explain nonmonetary) CVC civic donations

FIL candidate filing / ballot fees FND fundraising expenses

IND independent expenditures supporting/opposing others

LEG legal defense

campaign literature and mailings

MBR member communications

MTG meetings and appearances OFC office expenses

PET petition circulating PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable production costs

TRC candidate travel, lodging and meals TRS staff/spouse travel, lodging and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet,e-mail)

#### \* Payments that re contributions or independent expenditures are also summarized on Schedule D

NAME AND ADDRESS OF PAYEE OR CREDITOR	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Peerly	PHO		2,102.91
Cheyenne, WY 82009		•	
Political Data Intelligence	PHO		585.92
Norwalk, CA 90652			